

Wanted: Project manager!

WITH St Mary's Sunday School in "recess", the children's "cubby house" has had little maintenance — but it is still being used.

Many people visit the graveyard and often children are brought along and they play in the cubby house. But it now needs a little TLC, including a coat of paint.

We have a duty of care towards all using the structure so we must ensure it is "fit for purpose". So, a project manager who could also undertake all the work would be most welcome! Please see one of the wardens if you can take on this project.

PRAYER POINTS FOR THIS WEEK

- +We pray for efforts to restore peace in Ukraine.
- +We pray for the Federal Election. May our government rule with for the good of all people.
- +We pray for the Anglican Church; for the Archbishop, Bishops and Clergy of the Perth Diocese.
- +We pray for the finances to employ a new Priest, to serve in the Parish of Swan.
- +We pray for parish families impacted by illness. We pray for Brooke.

Next Sunday's rosters **All Saints, May 1, 7.30am**

Pre-cleaning: Renee and Lorraine

Sacristan: John Dendy LA: David Zuiddam

Readers: John Davis and Glen Davis

Intercessions: David Zuiddam Morning tea: Glen Davis

St Mary's, May 1, 10am

LA/sacristan: Sallyanne Bush-Jones Intercessions: David Zuiddam

Host/covid cleaner: Marlene Perriman

Greeter: Julian Abbott

Readers: Rachal Kelly, Marlene Perriman

Powerpoint: Timothy Ziddam Morning tea: Tom and Goula

Today's Hymns

156 Morning has broken
536 An Upper Room (AS), 524
Come, Risen Lord (SM)
649 These things (AS), 648, Help us to
accept each other (SM)
361 The Day of Resurrection

Today's Bible Readings:

Acts 5, 27-32 Psalm 118, 14-29 Revelations 1, 4-8 John 20, 19-31

Next week's hymns

TIS 181 Sing Out!
MP 21 Refiner's Fire
MP 712 Turn Your Eyes Upon Jesus
MP 936 Teach Me to Dance
Next

week's Bible readings

Acts 9, 1-6 (7-20) Psalm 30 Revelations 5, 6-14 John 21, 1-19

Contact details: Church office: 65 Yule Av Middle Swan 6056. Phone: 0414 325 659. Email: office@swananglicans.org.au. Locum priest: Revd Rob Healy 0439 180 594. Deacon: Revd Les Marshall 0434 934 543. Wardens: Gaye Moses 0439 653 386 and Sharon Zuiddam 0412 426 257.

Passion and Purpose

The weekly bulletin of the Swan Anglican Parish

Ngaala kaaditj Noongar moort, keyen kaadak nidja boodja

We acknowledge the Noongar people as the original custodians of this land

Welcome to our service on the 2nd Sunday after Easter, April 24, 2022 $\,$

Please join us for fellowship and morning tea after the service

EASTER SERVICES

ABOUT 50 people attended the Swan Parish Good Friday service in the open air at All Saints Church.

The solemn service was based around nine passion readings, followed by an explanation of each by Locum Priest Rob Healy.

The readers were drawn from both church congregations.

More pictures from our Easter services are on page 3.



The open air Good Friday service at All Saints.

Minchin Centre launch for GFS

THE Girls' Friendly Society is back in town! And a launch event is planned for the Minchin Centre on Wednesday, May 4, from 7pm till 8.30pm.

The GFS in WA dates back to 1884



and is one of WA's oldest organisations.

Women of all ages in the Swan Parish are invited to the launch, which includes refreshments. If planning to attend, please message office@gfsperth.com.au or a text on 0455507039.

Christine Fawell said GFS had bought a property in West Swan Rd near the Reid Hwy intersection. While this is being refurbished, it is holding friendship group meetings in the Minchin Centre.

"If any woman in the parish has been associated with GFS in the past or who would like to join to establish new friendships, please attend," she said.

"I will be going to the launch to support this new initiative and to welcome our new neighbours in the valley."

A word from the Locum

When will we have peace in the world? As a Christian I believe that Jesus began the peace process when he died upon the cross and that he will bring peace fully to the world when he returns.

He will be the perfect judge and ruler of every tribe, nation and tongue. He made peace between us and God and helps us to find peace with each other.

We can pray for peace in this troubled world. We can ask God to bring about a change in our hearts — to take away from us the hatred that leads to violence between people, and war between nations. Lest we forget what the Prince of Peace did for us upon the cross.

Lest we forget those who have served our nation this ANZAC Day.

Sentence: Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'

Prayer of the day: Living God, for whom no door is closed, no heart is locked: draw us beyond our doubts, till we see your Christ and touch his wounds where they bleed in others. This we ask through Jesus Christ our Saviour, Who lives and reigns with you and the Holy Spirit, One God, now and for ever. Amen

Evening Prayer tonight

THE last Sunday of the month Evening Prayer service conducted by the Revd Les Marshall will be held in St Mary's Church tonight, starting at 6pm.

The service will be followed by a shared meal in the Minchin's Centre. All are invited to attend.

Easter services pictorial roundup





ABOVE: Parishioners listen to the sermon by Revd Rob Healy in St Mary's on Maundy Thursday.

LEFT: Revd Rob gives the blessing to Good Friday worshippers on the grassed area beside the large wooden cross at All Saints.

LOWER LEFT: Parishioners take communion during the Easter Sunday service in St Mary's.



So, what's 'good' about Good Friday?

One theory about the origins of the name Good Friday is that, at the time of Jesus' crucifixion, "good" may have referred to "holy" in Old English. This theory is supported by many language experts.

Another theory is that because Jesus couldn't have been resurrected without dying, the day of his death is, in a sense, "good." And also because it led to the Resurrection of Jesus and his victory over death and sin.

The "good" is also believed to have been derived from "God" or "God's Friday", in the same way as "goodbye" comes from a contraction of the phrase "God be with you".